

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-065-00332-0000

WELL PLUGGING APPLICATION FORM

Lease Owner Murfin Drilling Co. Address Wichita, Kansas  
(Applicant)

Lease (Farm Name) Worcester "C" Well No. 1

Well Location SW SW SE Sec. 21 Twp. 7 Rge. 22 (E)-(W)

County Graham Field Name (if any) \_\_\_\_\_

Total Depth 3819 Oil \_\_\_ Gas \_\_\_ Dry Hole X

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 7-22-52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

L. M. McCord Address Stockton, Ks.

Name of Plugging Contractor Murfin Drilling Co.

Address 910 Union Natl. Bank Bldg., Wichita, Ks.

Invoice covering assessment for plugging this well should be sent to  
Murfin Drilling Co. Address Un. Natl. Bank Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

8-23-52

**PLUGGING**  
FILE SEC 217 R22W  
BOOK PAGE 33 LINE 5

CONSERVATION DIVISION  
Wichita, Kansas  
W.R. Murfin  
Applicant or Acting Agent

Date 7-22-52

WELL LOG

15-065-60332-06-00

COMPANY Murfin Drilling Co.

SEC. 21 T. 7 R. 22W

FARM Worcester "C" NO. 1

LOC. SW SW SE

TOTAL DEPTH 3918

COMM. 7-9-52

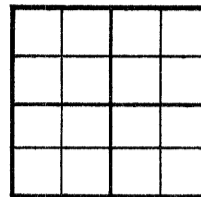
COMP. 7-22-52

COUNTY Graham KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drlg. Co.

ISSUED



CASING

20	10
15	8 130
12	6
13	5

ELEVATION 2317 DF

PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

130 shale-shells  
 730 shale  
 1325 shale-sand  
 1420 shale-shells  
 1660 sand  
 1855 red bed-shale  
 1930 red bed  
 1967 Anhydrite  
 2255 shale  
 2650 shale-shells  
 2750 shale-lime  
 2845 lime  
 2920 lime-shale  
 2995 brkn. lime  
 3065 shale-lime  
 3150 lime  
 3320 shale-lime  
 3808 lime  
 3875 lime-shale  
 3887 lime  
 3898 Cherty Cong.  
 3912 Cong.  
 3918 Arb.

Tops  
 Anhydrite 1930  
 Topeka 3315  
 Heebner 3515  
 Toronto 3537  
 Lans.-K.C. 3553 (-1234)  
 Base K.C. 3758 (-1439)  
 Cong. 3874 (-1555)  
 Arb. 3902 (-1583)

State of Kansas }  
 County of Sedgwick } ss:

8-23-52  
**RECEIVED**  
 STATE CORPORATION COMMISSION  
 AUG 23 1952

I, W. R. Murfin of the Murfin Drilling Co., Kansas Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Worcester "C" #1 well.

*W. R. Murfin*

Subscribed and sworn to before me this 20th day of August 19 52

My Commission Expires: 6-4-55

**PLUGGING**  
 FILE SEC 21 T 7 R 22W  
 BOOK PAGE 32 LINE 5

*Helen Horine*  
 NOTARY PUBLIC



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-065-00332-00-00

July 28, 1952

Well No. 1  
Lease Worcester  
Description SW 1/4 SE 21-7-22W  
County Graham  
File No. 33-5

Marfin Drilling Company  
910 Union Nat'l. Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR