Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD** K.A.R. 82-3-117

Form CP-4 December 2003

DEC 0 9 2005 Type or Print on this Form Form must be Signed KCC WICHITA

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Form must be Signed

WICHITA

Lease Operator: RJ Patrick Operating, LLC					API Number: 15 - 081 - 20474 - 00-00		
Address: PO Box 1157 Liberal KS 67905					Lease Name: Daniels		
Phone: (620) 624-8483 Operator License #: 33578					Well Number: 6-25		
Type of Well: Oil Docket #:					Spot Location (QQQQ): NW - NW - NW South Section Line		
The plugging proposal was approved on: 11-28-05 (Date)					3400 Feet from WEast / West Section Line		
by: Steve Durrant (KCC District Agent's Name)					Sec. 25 Twp. 29 S. R. 33 East West		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Haskell  Date Well Completed: 11-18-87 (Spuo)  Plugging Commenced: 11-29-05  Plugging Completed: 12-1-05		
Producing Formation(s): List All (If needed attach another sheet)							
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D							
Depth to Top: Bottom: T.D Plugging Completed:							
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or Wa			<del></del>	sing Record (Su	rface Conductor & Product	ion)	
Formation	Content	From	То	Size	Put In	Pulled Out	
				16	40		
				85%	1646	•	
				45	4660	2511	
hole. If cement or other plum ixed 100 4300. Short 40 SX 650 Capped 8  Name of Plugging Contract Address: R4.1, Bo	igs were used, state the lb. hulls to hulls to 530 to 530 is \$78 3 ft. in SARGENTA to \$49 BA	the character of the 25 sto 10 sx below NDHORT	same depth plan  ox cint.  1650. 1  c 40 to  G.L.  TON Plugger  Patrice	ced from (bottor to plug Mixed O . U SING, IN OK CK Ope	n), to (top) for each plug a open hole 50 sx plu sed mud b C. License #: 3//	from 4660 to ug 1650 to 1500, between all plugs,	
Otato of	County,	Cour	<u>u</u>	, ss.			
	Patrick		····			above-described well, being first duly	
sworn on oath, says: That I same are true and correct,	so help me God.	facts statement	nts, and matters	Patric	J	ove-described well is as filed, and the	
		(Address)	1.0. BOX	1157	Liberal,		
	SUBSCRIBED and S	WORN TO be	fore me this	day of_	December	, 2005	
	- jay	Notary Put	enz plic	My C	Commission Expires:	14-04-08	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

