

15-065-00335-00-00

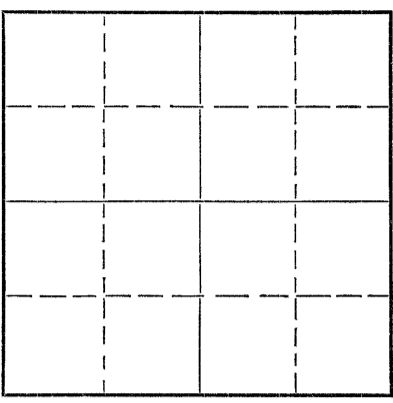
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Graham County. Sec. 26 Twp. 7 Rge. (E) 22 (W)
Location as "NE/CNW 1/4 SW 1/4" or footage from lines NE SE NE
Lease Owner Murfin & Appleman
Lease Name Zeman "C"
Office Address 910 Union Natl. Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4-11-52 19
Application for plugging filed 4-11-52 19
Application for plugging approved 4-11-52 19
Plugging commenced 4-11-52 19
Plugging completed 4-11-52 19
Reason for abandonment of well or producing formation

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation Depth to top Bottom Total Depth of Well 3891 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	156	●

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with mud to 150'. Set plug, 1/2 sack hulls, 15 sacks cement. Filled with mud to 40', set plug, 1/2 sack hulls, 10 sacks cement.

REC'D
STATE CORP. COM.
APR 21 1952

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Co. 4-21-52
Address 910 Union Natl. Bank Bldg., Wichita, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin
Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 18th day of April, 19 52
Helen Horine Notary Public.

My commission expires 6-4-55

