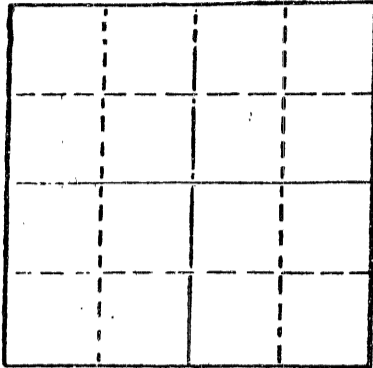


15-065-21308-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plat

Graham County, Sec. 25 Twp. 7S Rge. 22W E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
NW SE SE
Lease Owner MILES PETROLEUM & JOHN ROY EVANS
Lease Name LEGERE Well No. 3
Office Address Box 385, Claflin, KS 67525
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole
Date Well completed 9-27-80 19
Application for plugging filed 9-27-80 19
Application for plugging approved 9-27-80 19
Plugging commenced 9-27-80 19
Plugging completed 9-27-80 19
Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3750'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	245'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 840' w/60 sx.,
2nd plug @ 240' w/30 sx.,
3rd plug @ 40' w/10 sx.,
5 sx. in the rat hole.

RECEIVED
STATE CORPORATION COMMISSION

OCT 10 1980

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Co.

10-10-80

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr./MURFIN DRLG. CO. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
617 Union Center Bldg. Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of October, 19 80

[Signature]
Linda Lynch Notary Public.

My commission expires May 21, 1983

