

15-069-00479-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

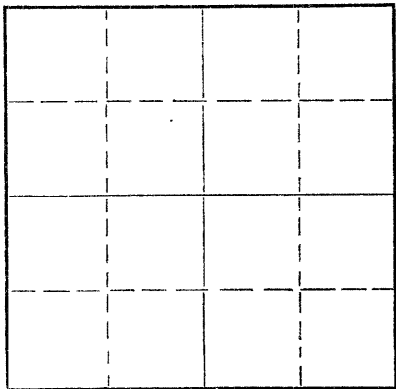
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 21 Twp. 7 Rge. 22 (E) 1 (W)

Location as "NE/CNW/SW" or footage from lines 0 NW SE
Lease Owner Woodman & Tannitti and E. J. Carter
Lease Name Worcester Well No. 1
Office Address 714 Union National Bldg., Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 11-16 19 58
Application for plugging filed 11-16 19 58
Application for plugging approved 11-16 19 58
Plugging commenced 11-16 19 58
Plugging completed 11-16 19 58
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3715 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	160'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug 600' - 20 sacks cement
Middle plug 162' - 20 sacks cement
Top plug 40' - 10 sacks cement

RECEIVED
STATE CORPORATION COMMISSION

NOV 18 1958

CONSERVATION DIVISION
Wichita, Kansas

11-18-58

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Tannitti Drilling Co.
Address P. O. Box 387, Hoisington, Kansas

STATE OF KANSAS, COUNTY OF SADGENTON, ss.
K. P. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. P. Woodman

714 Union National Bldg., Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of November, 19 58

Mildred E. Lick
Mildred E. Lick, Notary Public.

My commission expires March 15, 1961

PLUGGING
FILE SEC. 21 T. 7 R. 22 W
BOOK PAGE 146 LINE 14