STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

15-065-00852-00-00

| W | VIET T | DΤ | UGGING | PECOPD |
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| V1 | | rı | A PARTIE AND A PAR | KPAARKI |

| 800 Bitting Building Wichita, Kansas NORTH | | | Gral | ham | Count | ty. Sec.23 | rwp. 7S Rge. | 22 (X) W (| |
|--|----------------------|-----------------|--|-------------------|----------------|-------------------|--|--------------------|--|
| | | | Location as "N | NE/CNW#SW#" | or footage fro | m lines_SW/ | L SE/L NE/L | L | |
| | ; 1 | , | Lease Owner_ | | il & Gas | Co. | | | |
| ł | | | Lease Name _ | WORCEST | | | 2 1 2 1 7 | . Well No. 1 | |
| | | | Office Address. | | | | ichita, Kar | isas | |
| 1 | 1 1 | | Date well con | Well (completed | as Oil, Gas o | r Dry Hole) | DIA HOTE | 3-23- 1956 | |
| | ì | i- 4 - | | r plugging filed_ | | | | 3-23- 1950 | |
| | + 23 | | | | | | | 3-23- 1956 | |
| | i | ĵ | Application for plugging approved 3-23- 19 56 Plugging commenced 3-23- 19 56 | | | | | | |
| | | ! | Plugging completed 3-23-1956 | | | | | | |
| | - | | Reason for aba | andonment of we | ll or producin | g formation | Dry and abs | ndoned | |
| | 1 | ! | | | | | | | |
| | 70 | | | | | | | | |
| Loc | cate well correctly | on above | Was permission menced? | | the Conserv | ation Division of | or its agents befo | re plugging was co | |
| Name of (| Section Plat | | rised plugging of th | | Petty 1 | Box 326 H | owa Kanana | | |
| | formation | | | Depth to top | Botton | n | Total Donth of 1 | Well 3800 F | |
| _ | th and thickness | of all water, o | oil and gas formatio | ons. | Dotton | · | Total Depth of | Weir 2000 r | |
| | | | _ | | | | | | |
| OIL, C | GAS OR WATE | R RECORDS | | | | | C | ASING RECORD | |
| | FORMATION | | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | |
| | | | ***not que | 2014 (EE) LOV | | 8-5/8" u | | | |
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| · | | | | | | Chloride | • | | |
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| | and 10 sacks cement. | | | | | | | | |
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| Name of 1 | Plugging Contra | | <u>athman-Seeli</u> | | ing Co. | of this sheet) | | | |
| Address | | 10 | 15 E. Second | , Wichita, | Kansas | | | | |
| | | | | | | | | / | |
| STATE O | FKansa | as | cot | INTY OF S | edgwick | | | | |
| _ <u>H</u> | D. Shreve | e | , 000 | | | owner) or Vany | | f the above-descri | |
| well, being | g first duly swor | rn on oath, say | s: That I have kr | nowledge of the | facts, stateme | ents, and matter | Lereir contains | d and the log of | |
| above-desc | cribed well as fil | led and that th | he same are true a | nd correct. So | help me God. | | | a and the log of | |
| | | | | | | | in . | _ | |
| | | | | (Signature) | | -wnu | | | |
| | | | | | 1015 E. S | econd, Wic | hita, Kansa Address) | 9 S | |
| Stree | SCRIBED AND SWO | ORN TO hotom | me this 27 | | | | | | |
| SUBS | OCRED AND SWO | JAN TO DEFORE | me uns | day of_ | 1 | _ | , 19 <u>.5</u> 6 | D | |
| | | | | | 10 /11 | aciones à | 24-19 | | |
| My commiss | | | | | 10.01 | unjoree o | may so | · findills | |
| • | ion expiresJ | une 28, 19 | 956 | | 10.01 | ayoree o | e/ay: | Notary Public. | |
| • | ion expiresJ | une 28, 19 | 956 | | oc. of | Jan 1 | p acy so par | Notary Public | |
| • | ion expiresJ | une 28, 19 | 956 | | 10.11 | Jan A | e de la companya de l | Notary Publ | |

PET SEC 23 7 7 R 22W MISSION MISSION PAGE 48 LINE 14

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