

15-065-00755-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Biting Building
Wichita, Kansas

Graham County. Sec. 23 Twp. 7 Rge. 22 (E) (W) (W)

Location as "NE/CNW/SW" or footage from lines SW SW NW

Lease Owner Murfin Drilling Company

Lease Name Worcester D-1 Well No. 1

Office Address 507 Union Nat'l. Bank Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 6-4-55 19

Application for plugging filed 6-4-55 19

Application for plugging approved 6-4-55 19

Plugging commenced 6-4-55 19

Plugging completed 6-4-55 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Eldon Petty, Hays, Kansas

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3908 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 155'; displaced 15 sacks of cement. Set 2nd plug @ 40'; displaced 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company 6-11-55
Address 507 Union Nat'l. Bank Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Fred Murfin (employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin
(Address) _____

SUBSCRIBED AND SWORN to before me this 10th day of June, 1955

My commission expires 3-19-58 _____ Notary Public.

PLUGGING
FILE SEC 23 T 7 R 22W
BOOK PAGE 124 LINE 28