

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-163-23497-00-00  
Spot: E2SWNE Sec/Twnshp/Rge: 36-10S-20W  
2000 feet from N Section Line, 1425 feet from E Section Line  
Lease Name: SCHONTHALER Well #: 1  
County: ROOKS Total Vertical Depth: 3737 feet

Operator License No.: 33306  
Op Name: BLAKE EXPLORATION, LLC  
Address: 201 S. MAIN, PO BOX 150  
BOGUE, KS 67625

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	220		

# 121 \$

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/21/2005 7:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (719) 342-0007

Proposed Plugging Method: Ordered 215 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE  
Date/Time Plugging Completed: 12/21/2005 8:00 AM KCC Agent: PAT STAAB

Actual Plugging Report:

1st. Plug at 3700' w/25 sxs.  
2nd. Plug at 1588' w/25 sxs.  
3rd. Plug at 874' w/100 sxs.  
4th. Plug at 270' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.

Perfs:

RECEIVED  
DEC 27 2005  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed [Signature]

(TECHNICIAN)

INVOICED

DATE 12.27.05

INV. NO. 2006060911

DEC 21 2005