6 090170

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 5238

Operator: Petroleum Inc.

Name& Address 300 W. Douglas, Suite 800
Wichita, Ks. 67202

API NUMBER 15- 065-22,059-00-00

NW¼, SEC. 27, T 7 S, R 22 W/E

4620 feet from N/S section line

4620 feet from W/E section line

Lease Name Stevenson 'C' Well # 1

County Graham

Well Total Depth 3840 124.80 feet

Conductor Pipe: Size - feet -

Surface Casing: Size 8 5/8 feet 266

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A ✓

Other well as hereinafter indicated ____

Plugging Contractor DNB Drlg., Inc. License Number 5476

Address 535 N. Olivin. Wichita, Ks. 67208

Company to plug at: Hour: ____ Day: 6 Month: September Year: 19 84

Plugging proposal received from John Taylor

(company name) DNB Drlg., Inc. (phone) 316-687-5471

were: Order 200 sks. 50/50 posmix, 6% gel, 3% Cal. Cl. + 8 5/8" wiper plug, spot all plugs w/ drill pipe w/ heavy mud between all plugs

Plugging Proposal Received by Edwin A. Schumacher (TECHNICIAN)

Plugging Operations attended by Agent?: All ____ Part ____ None ✓

Operations Completed: Hour: 4:45 P.M. Day: 6 Month: September Year: 19 84

ACTUAL PLUGGING REPORT 1st 3790' w/ 20 sks.
2nd 1860' w/ 20 sks.
3rd 1105' w/ 1 sk. Cello-Flake & 100 sks.
4th 315' w/ 40 sks.
5th 40' solid bridge 1 sk. hulls 10 sks.
10 sks. in rat hole

Remarks: Elevation - 2254', Anhydrate - 1851', Arbuckle - 3788'
(If additional description is necessary, use BACK of this form.)

INVOICED

I (did / did not) observe the plugging.

DATE 9-19-84

INV. NO. 3761

9-6-84

RECEIVED
STATE CORPORATION COMMISSION
SEP 10 1984
CONSERVATION DIVISION
Wichita, Kansas

Signed Edwin A. Schumacher (TECHNICIAN)

9-10-84

FORM CP-2/3
Rev. 01-84