

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-189-22497-00-00  
Spot: N2S2NE Sec/Twnshp/Rge: 17-31S-35W  
1500 feet from N Section Line, 1320 feet from E Section Line  
Lease Name: LAMBERT Well #: 1-17  
County: STEVENS Total Vertical Depth: 6256 feet

Operator License No.: 32334  
Op Name: CHESAPEAKE OPERATING, INC.  
Address: PO BOX 18496 6200 N WESTERN AVE.  
OKLAHOMA CITY, OK 73154

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	1846		

#203<sup>32</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/25/2005 2:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: BUD NEFF Company: CHESAPEAKE OPERATING Phone: (405) 848-8000

Proposed Plugging Method: 1ST PLUG AT 3000' WITH 100 SX CMT. 2ND PLUG AT 1880' WITH 50 SX CMT. 3RD PLUG AT 660' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: NONE  
Date/Time Plugging Completed: 11/25/2005 4:45 PM KCC Agent: RICHARD LACEY

Actual Plugging Report:

Perfs:

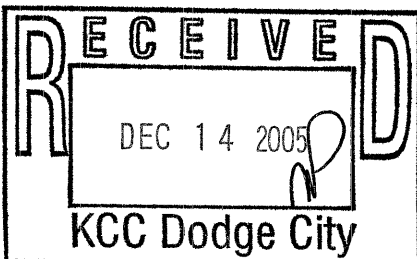
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RECEIVED  
DEC 19 2005  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01



Signed

Richard M. Lacey  
(TECHNICIAN)

INVOICED  
DATE 12-20-05  
INV. NO. 2006060887

Form CP-233