

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-065-22,634 00-00

LEASE NAME Hildebrand

WELL NUMBER #1

1550' Ft. from S Section Line

4950' Ft. from E Section Line

SEC. 28 TWP. 7S RGE. 22 (E) or (W)

COUNTY Graham

Date Well Completed \_\_\_\_\_

Plugging Commenced 5-14-91

Plugging Completed 5-15-91

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Shamrock Resources, Inc.

ADDRESS 100 N. Main, Suite 802, Wichita, KS 67202

PHONE#(316) 262-7106 OPERATORS LICENSE NO. 30075

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 5-15-91 (date)

by Giv Scheck (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? \_\_\_\_\_

Producing Formation BKC Depth to Top \_\_\_\_\_ Bottom T.D. 3700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	266'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Fill w/heavy mud; set 1st plug @ 1850'-1750' w/25 sx; 2nd plug @ 1065'-665' w/100 sx; 3rd plug @ 300'-140' w/40 sx; 4th plug @ 40'-surface w/40 sx; Rathole 15 sx, 60-40 posmix 6% gel 3% cc.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

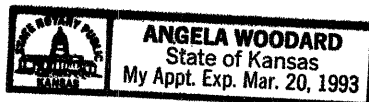
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Shamrock Resources, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton 67202  
(Address) 150 N. Main, Suite 801, Wichita, KS



SUBSCRIBED AND SWORN TO before me this 15th day of May, 1991

Angela Woodard  
Notary Public

My Commission Expires: March 20, 1993

RECEIVED  
STATE CORPORATION COMMISSION  
63-91

JUN 03 1991

CONSERVATION DIVISION  
Wichita, Kansas