

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-065-21,842  
00-00

LEASE NAME NICHOL

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION NE SE SE

LEASE OPERATOR Sunburst Exploration

SEC. 27 TWP. 7S RGE. 22WE OR (W)

ADDRESS 708 One Main Place, Wichita, KS 67202

COUNTY Graham

PHONE # (316) 262-3041 OPERATORS LICENSE NO. \_\_\_\_\_

DATE WELL COMPLETED 9/02/83

CHARACTER OF WELL DRY  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 9/02/83

PLUGGING COMPLETED 9/02/83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? \_\_\_\_\_

IS ACC-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION \_\_\_\_\_ DEPTH TO TOP \_\_\_\_\_ BOTTOM \_\_\_\_\_ T.D. 3770'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 3770' with 20 sx. 10 sx. in Rathole.  
Set 2nd plug @ 1770' with 20 sx. 50-50 pozmix, 6% gel, 3% c.c.  
Set 3rd plug @ 1033' with 100 sx. Plug down 10:00 a.m., 9/2/83.  
Set 4th plug @ 300' with 40 sx.  
Set 5th plug @ 40' with 10 sx.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. \_\_\_\_\_

ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR

(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge

Jack L. Partridge, Vice Pres.  
(ADDRESS) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 4th DAY OF October, 1983

Elizabeth G. Terry  
NOTARY PUBLIC  
Elizabeth G. Terry

MY COMMISSION EXPIRES: 7-13-85

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 20 1983  
CONSERVATION DIV.  
Wichita, Kansas

1020-83

