

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Bldg.
 Wichita, Kansas 67202

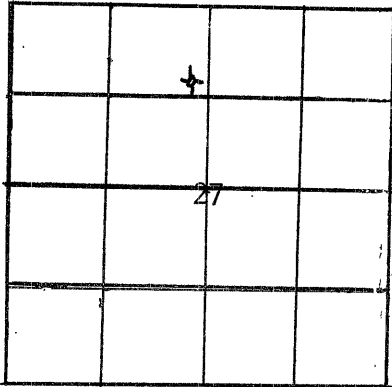
Form CP-4
 Rev. 12-15-80

15-065-21667-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Graham SEC. 27 TWP. 7S RGE. 22 ~~EW~~
 Location as in quarters or footage from lines:
 SE NE NW



Locate Well
 correctly on above
 Section Platt.

Lease Owner Graham-Michaelis Corporation
 Lease Name Stevenson Well No. 1-27
 Office Address 211 North Broadway
 Character of Well (Completed as Oil, Gas or Dry Hole): D&A
 Date Well Completed July 26, 1982
 Application for plugging filed July 25, 1982
 Plugging commenced July 26, 1982
 Plugging completed July 26, 1982
 Reason for abandonment of well or producing formation D&A

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gil Balthazor
 Producing formation n/a Depth to top n/a bottom n/a T.D. 3736'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	331.86'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plugged Hole
 1st @ 900' w/70 sx
 2nd @ 350' w/40 sx
 Bridge @ 40' w/10 sx
 10 sx in rathole
 130 sx total of common, 4% gel., 3% C.C.
 Allied

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing Company
Box 31, 332 W. Wichita, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Yinger (employee of owner) or (~~owner or operator~~) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

GRAHAM-MICHAELIS CORPORATION

(Signature) Jack L. Yinger
P. O. Box 247, Wichita, Ks. 67201
 (Address)

RECEIVED
 STATE CORPORATION COMMISSION

8-30-82

AUG 30 1982 SUBSCRIBED AND SWORN TO before me this 5th day of August, 1982

CONSERVATION DIVISION
 Wichita, Kansas

My Commission expires:

ALDINE M. JOHNSON
 NOTARY PUBLIC
 STATE OF KANSAS
 My Appointment Expires:
3-19-85

Aldine M. Johnson
 Notary Public.