

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

RECEIVED

DEC 15 2005

KCC WICHITA

Form CP-4

December 2003

Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Grand Mesa Operating Company
Address: 200 E. First St., Ste 307, Wichita, KS 67202
Phone: (316) 265-3000 Operator License #: 9855
Type of Well: D&A Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: November 27, 2005 (Date)
by: Richard Lacey (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
None Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____
_____ Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-135-24406-00-00
Lease Name: Scott
Well Number: #1-2
Spot Location (QQQQ): NE - NE - SW - NW
1450 Feet from North / South Section Line
1255 Feet from East / West Section Line
Sec. 2 Twp. 16 S. R. 23 East West
County: Ness
Date Well Completed: November 27, 2005
Plugging Commenced: November 27, 2005
Plugging Completed: November 27, 2005

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out

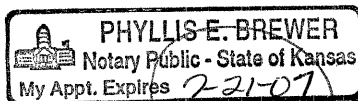
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

50SX @ 1730'; 80SX @ 1030'; 50SX @ 540'; 40SX @ 230'; 20SX @ 60'; 15SX in Rat Hole

Name of Plugging Contractor: Murfin Drilling Co., Inc. License #: 30606
Address: 250 N. Water, Ste 300 Wichita, KS 67202
Name of Party Responsible for Plugging Fees: Grand Mesa Operating Company
State of Kansas County, Sedgwick, ss.

Ronald N. Sinclair, President

(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.



(Signature) [Signature] / Ronald N. Sinclair, Pres.
(Address) 200 E. First St., Ste 307, Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 14th day of December, 20 05

Phyllis E. Brewer My Commission Expires: July 21, 2007
Notary Public 438

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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