

6010285

API NUMBER 15-065-22053-000

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NE, SEC. 7, T. 7 S, R. 21 W

2990 feet from S section line

2240 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6278

Lease Name Davis Well # 1

Operator: PETX Pet. Corp.

County Graham 122.20

Name & Address 1616 Glenarm Place

Well Total Depth 3760 feet

Denver Colo.

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 304

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well (D&A)

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drlg. License Number 6033

Address Wichita Ks.

Company to plug at: Hour: 5 AM Day: 7 Month: 2 Year: 19 85

Plugging proposal received from Steve Carlton

(company name) Murfin Drlg. Co. (phone) _____

were: order 210 sx. cem. 50/50 permix 6% gel. 3% c.c.

1-8 5/8 plug 1-5X mulls 1-5X flow seal.

Heavy mud between all plugs.

Pump. in. down drill pipe.

Elev. - 2158 Anhydrite 1796-1826 Arbuckle. 3712

Dakota-1450 Plugging Proposal Received by Dale F. Batthazor
708-1010 (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ (Part) _____ None _____

Operations Completed: Hour: 1:45 Day: 7 Month: 2 Year: 19 85

ACTUAL PLUGGING REPORT circ @ 3700 for 2 hrs.

25 SX @ 3700

25 SX @ 1810

100 SX @ 1010 w/ 15X flow seal.

40 SX @ 330

10 SX @ 40 on solid bridge.

Remarks: 10 SX in Rat Hole Allied. cem. w.
(if additional description is necessary, use BACK of this form.)

(did/did not) observe this plugging.

DATE 2-25-85 Part

Signed Dale F. Batthazor
(TECHNICIAN)

INV. NO. 7093 MAR 15 1985

RECEIVED
STATE CORPORATION COMMISSION

FEB 15 1985

CONSERVATION DIVISION
Wichita, Kansas
2-15-85

17
2-15-85