

To: **6 100355**
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

7-9-88
API NUMBER 15- 065-22,472-00-00

TECHNICIAN'S PLUGGING REPORT

Operator License # 4767

Operator: Ritchie Exploration Inc.
Name & Address 125 N. Market
Suite 1000
Wichita, Ks. 67202

SW SE SW SEC. 6, T 7S, R 21 W/E
330 feet from S section line
3630 feet from E section line

Lease Name Don Billips Well # 1

County Graham **119.08**

Well Total Depth 3664 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 211

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Company License Number 6033

Address Wichita, Ks. 67202

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Lloyd Dellett

(company name) Murfin Drilling Company (phone) _____

were: _____ 1st plug at 1825' w/25 sks

_____ 2nd plug at 1025' w/100 sks

_____ 3rd plug at 260' w/40 sks

_____ 4th plug at 40' w/wiper plug and 10 sks cement

_____ Rathole 15 sks

RECEIVED
STATE CORPORATION COMMISSION
8-30-88
AUG 30 1988
WICHITA, KANSAS

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 12:30PM Day: 9 Month: July Year: 19 88

ACTUAL PLUGGING REPORT Hole reported plugged as above.

Order 195 sks 60/40 Poz 6% Gel and 2 sks Celloflake

Elevation 2202' G.L. Anhydrite depth 1825' - 56'

Remarks: Did not penetrate Arbuckle Cemented by Allied.
(If additional description is necessary, use BACK of this form.)

I (did not) observe this plugging.

DATE 8-31-88

INV. NO. 22071

Signed [Signature] (TECHNICIAN)

David K. Wann