Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Mai	i Oil Operations, Inc.	API Number: 15 - 167-20895-0000					
Address: P.O. Box 33, Russell, kS. 67665					Lease Name:_Sutton "B"		
Phone: (785) 483 -2169 Operator License #: 5259					Well Number: 9		
Type of Well: Oil						a): SE - NE - SW	1 -
Type of Well: Oll Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					1650 Feet from North / South Section Line		
The plugging proposal was approved on: 11-18-05 (Date)					2310 Feet from East / West Section Line Sec. 9 Twp. 12 S. R. 15 East West County: Russell		
by: Herb Deines (KCC District Agent's Name)							
Is ACO-1 filed? Yes No If not, is well log attached? Yes No							
material de la companya della companya de la companya de la companya della compan): List All (If needed attach an	•			Date Well Completed:	•	
	Depth to Top: <u>23</u>				Plugging Commenced	11-21-05	
	Depth to Top:	p: Bottom: T.D			Plugging Completed: 11-21-05		
	Bottom: T.D			Plugging Completed:			
Show depth and thickn	ness of all water, oil and gas	formations.					
Oil, Gas	or Water Records		(Casing Record (Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
		0,	730"	8 5/8"	Cemented		
		0'	2500"	5 1/2"	Cemented		
	er plugs were used, state the ssg. Pump 160 sks 60-4						PSI
						RECEIV	ED
						NOV 282	2005
Name of Plugging Cont	tractor: Allied Cementing				License #:999	94 KCC WIC	LITA
Address: 24 S. Lind	coln, Russell, Ks. 67	7665				TOO MIC	3 33 17
Name of Party Respons	sible for Plugging Fees: Ma	ai Oil Ope	rations, Ind	>			
State of Kansas		Russell		_ , SS.			
Allen Bangert, Emp	,,						
sworn on oath, says: The	nat I have knowledge of the ect, so help me God.	facts statemer	nts, and matter	_ (Employee of sherein contain	Operator) or (Operator) oned, and the log of the al	on above-described well, be bove-described well is as fi	ing first duly iled, and the
A NOTARY PUBLIC - S	tate of Kansas	Signature)	Ülle	n E	Langut		
My Appt. Exp.	3-21-04	,	1	tussell, Ks. 6			
	SUBSCRIBED and SI		fore me this $\underline{\mathscr{A}}$	<u>23</u> _day of_	November	, , , , , , , , , , , , , , , , , , , ,	20 OS
	Brenda		die	Му	Commission Expires: 3	-21-09	
	Dranda	Notary Pub	lic	Му	Commission Expires: 3	-21-09	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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