

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,053-0000

LEASE NAME Davis

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

2990 Ft. from S Section Line

2240 Ft. from E Section Line

LEASE OPERATOR PETX Petroleum Corporation

SEC. 7 TWP. 7S RGE. 21 (W)

ADDRESS 1616 Glenarm Pl. #1700 Denver, CO 80202

COUNTY Graham

PHONE#(303) 629-1098 OPERATORS LICENSE NO. 6278

Date Well Completed 2/7/85

Character of Well D & A

Plugging Commenced 2/7/85

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2/7/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays, Kansas

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3760'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	304'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

25 sx @ 3700' 10 sx @ 40'

25 sx @ 1810' 10 sx in rat hole

100 sx @ 1010'

40 sx @ 330'

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. _____

Address Box 31, Russell, Ks 67665

STATE OF Colorado COUNTY OF Denver, ss.

Robert E. Johnson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) 1616 Glenarm Place #1700 Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 8th day of April, 1985

Laura J. Emph
Notary Public

My Commission Expires: 7/7/87

7821 McCella Ct.
Westminster, CO 80030
(303) 427-3901

Form CP-4
Revised 08-84