STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita. Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

200 Colorado Derby Building Wichita, Kansas 67202					LEASE NAME TO IT TO			
		TYPE OR PRINT			•	LEASE NAME F.H.A.		
<u>andeniai</u>	но	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			Y	JMBER 1		
ORIGINAL	, ·						Section Line	
	* ***			·	1010	Ft. from E	Section Line	
LEASE OPERATOR Ritchie Exploration, Inc.					SEC. 4	TWP. 7S RGE	21W(E)or(W)	
ADDRESS 125 N. Mar	ket, Suite 100	0, Wichita	, KS	67202	COUNTY	Graham		
PHONE#(316)					Date We	II Completed	03-26-91	
Character of Well D & A						g Commenced		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						g Completed		
he plugging proposa	al was approved	d on						
y	Ed Shoemaker. I	Have					(date)	
y						C District A	gent's Name).	
s ACO-1 filed?								
roducing Formation								
how depth and thick	kness of all wa	iter, oil a	nd ga	ıs formati	ons.	2	4-15-91	
OIL, GAS OR WATER R	RECORDS			С	ASING RECO		ORPCRATION COMMISS	
Formation (Content	From	То	Size	Put in	Pulled out	00 4 5 4004	
Surface				8-5/8"	[Pulled out	APR 1 5 1991	
					200	None	The second second	
				-			the same was to be the same	
escribe in detail t laced and the meth	he manner in w	hich the we	II w	as plugge	d, indicati	ing where the	mud fluid wa	
ere used, state t	he character	of same ar	nd de	cing it i	nto the hol			
	11/20 021		a la l	411 77/111	sx		se	
2nd plug @ 1820' 3rd plug @ 995' w	1/100 sx	15 SX 1	n ra	t hole				
4th plug @ 260' w	√/40 sx							
	ional descript							
ime of Plugging Con					L	icense No	30606	
dress 250 N. Wate	er, Suite 300,	Wichita, K	s 67	7202				
ME OF PARTY RESPON	SIBLE FOR PLUG	GING FEES:	***************************************					
ATE OF Kansas		COUNTY OF	ç					
Jack E.		_						
bove-described well, tatements, and mat he same are true and	, being first o	nelp me God	• (S	itn, says: it log of tograture) iddress)	Jack A. Go 250 N. Wat- Wichita, K.	ve knowledge escribed well ss, Agent f/ er, Suite 30 S 67202	l as filed th	
MELANIE RAU 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Commission Expi	res: <u>4-18-</u> 9	Me	lanie Rau	Notar	y Public		