STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

.*

WELL PLUGGING RECORD

K.A.R.-82-3-117

AP I	NUMBER.	15-065-22,395	-00-0 C	

TYPE OR PRINT				
NOTICE: FILL OUT	completely			
and return to				

LEASE NAME Lorena

WELL	NUMBER -		1_		
990	F†.	from	s	Section	Line

office within 30 days.	2970 Ft. from E Section Line
LEASE OPERATOR Marmik Oil Company	SEC • 3 TWP • 75 RGE • 21 (XXX)XXXX (W)
ADDRESS 200 N. Jefferson, #500, El Dorado, AR 71730	COUNTY Graham
PHONE#(501) 862-8546 OPERATORS LICENSE NO. 6875	Date Well Completed 8-11-87
Character of Well D & A	Plugging Commenced 8-11-87
(Oil, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 8-12-87
Did you notify the KCC District Office prior to plugging th	
Which KCC Office did you notify? District 6 Ed Schumacher	
Is ACO-1 filed? NoIf not, is well log attached?	No
Producing Formation Depth to Top	Bottom T.D. 3794
Show depth and thickness of all water, oil and gas formation	
OIL, GAS OR WATER RECORDS CAS	SING RECORD
Formation Content From To Size 8 5/8 Describe in detail the manner in which the well was plugged, placed and the method or methods used in introducing it int were used, state the character of same and depth placed Pump mud to 3700' set 1st plug from 3700' to 3620' w/20 sx; pump mud to 18 pump mud to 990' set 3rd plug from 990' to 590' w/100 sx and 1 sx Floseal; 104' w/40 sx; pump mud to 40' set 5th plug w/wiper plug and 10 sx from 40' cement 60/40 posmix, 6% gel. (If additional description is necessary, use BACK Name of Plugging Contractor Abercrombie Drilling, Inc.	o the hole. If cement or other plug: I, from feet to feet each set 120' set 2nd plug from 1820' to 1740' w/20 s: pump mud to 265' set 4th plug from 265' to to surface. Pump 10 sx in rathole. All of this form.)
STATE OF Kansas COUNTY OF Sedgwick Jack K. Wharton above-described well, being first duly sworn on oath, says: statements, and matters herein contained and the local first	,ss. Dyee of Operator) or (Operator) of
the same are true and correct, so help me God. (Signature)	Jack K. Wharlow 1 Union Center, Wichita, KS 67202

s: Dec. 29, 1990 AUG 1 7 1987

Commission Expires

Form CP-4 Revised 07-86