STATE OF KANSAS

WELL PLUGGING RECORD

API	NUMBER	15-065-22.	611-00-0)(
	NUMBER		n	

STATE CORPORATION COMMISSION			API NUMBER 15-065-22, 611-00-00 LEASE NAME Trexler WELL NUMBER 6					
200 Colorado Derby Building Wichita, Kansas 67202	,							
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.							
			2310	2310 Ft. from S Section Line				
	office wit	hin 3	0 days.		Ft. from E	Section Line		
LEASE OPERATOR Ritchie Explorat		TWP.7S RGE.						
ADDRESS 125 N. Market, Suite 10	COUNTY	Graham						
PHONE#(316) 267-4375 OPERAT	Date W	Date Well Completed 12-14-90						
Character of Well D & A					Plugging Commenced 12-15-90			
(Oil, Gas, D&A, SWD, Input, Wat	er Supply Wel	1)		Pluggi	ng Completed	12-15-90 kce		
The plugging proposal was appro	ved on							
Marvin Miller, Hays								
is ACO-1 filed? Yes If								
roducing Formation								
how depth and thickness of all								
OIL, GAS OR WATER RECORDS			C	ASING REC	ORD			
Formation Content	From	То	Size	Put in	Pulled out			
Surface		l	8-5/8"	202'	None			
		-						
escribe in detail the manner in	n which the w	ell w	as pluage	d. indicat	ting where the	mud fluid w		
laced and the method or method ere used, state the character 1st plug @ 3600' w/25 sx	ds used in in er of same a:	trodu nd de	cing it i	nto the ho	ole. If cement	or other old		
2nd plug @ 1780' w/25 sx 3rd plug @ 985' w/100 sx	15 sx	in ra	t hole					
4th plug @ 255' w/40 sx								
(If additional descr				CK of this	s form.)			
ame of Plugging Contractor				* E _ A _	License No.	6033		
ddress 250 N. Water, Suite 3	300, Wichita,	KS	67202	Service Control		7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -		
AME OF PARTY RESPONSIBLE FOR PL	LUGGING FEES:			· · · · · · · · · · · · · · · · · · ·	J. 7 1901	3 (
TATE OF Kansas	COUNTY OF _	S	edgwick		1-7-0	₹ l		
Jack E. Goss			(1	Employee o	of Operatory or	(Operator)		
bove-described well, being first tatements, and matters hereing the same are true and correct, s	n contained ar	nd the d.	ath, says: e log of	the above	ave knowledge	of the fact		
		(:	Signature		oss, Agent f/O	perator		
		()	Address)		ter, Suite 300			
SUBSCRIBED AND	SWORN TO befo	ore me	• this 31s	t day	of December	,19 9 <u>0</u>		
The same of the sa	•	Ĺ	Y Vela	ie Kan				
MELANIE RAU HOTARY PUBLICY Commission E	xpires: 4-18	М -93	elanie Ra	u Not	ary Public			
STATE OF KANSAS My Appt. Exp. 4-18-03						Form CP-		