

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,308  
(For office use only) 60-07

1. Operator Miles Petroleum & John Roy Evans  
Address 405 4th St., Box 385,  
City-State Claslin, KS Zip Code 67525

Starting Date 9 / 22 / 80  
Month Day Year

County Graham

2. Contractor Murfin Drilling Company  
Address 617 Union Center Bldg.  
City-State Wichita, KS Zip Code 67202

Sec. 25 Twp. 7S S. Rng. 22W East West

- 3. Type of Equipment: Rotary:  Air:  Cable Tools:
- 4. Well to be Drilled for: Oil:  Gas:  SWD:  Input:
- 5. Well Classification: Infield  Pool Ext.  Wildcat
- 6. Depth of Deepest Fresh Water within 1 mile 200 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ft.
- 9. Amount of Surface Casing to be set 250 ft.
- 10. Alternate No. 1  Alternate No. 2

Exact Spot Location of Well NW SE SE

Nearest Lease Line 990

Lease Name LEGERE

Well No. #3

Est. Total Depth 3750' ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Fee CC# 589477  
9/18/80

Signature of Operator

David L. Martin  
David L. Martin, Drig. Mgr.

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 18 1980  
CONSERVATION DIVISION  
Wichita, Kansas  
9-18-80

(IF PREFERRED, MAIL IN ENVELOPE)