KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 151-20796-00-00	(Identifier Number of this well).	This must be listed for wells drille	ed since 1967; if no API # was issued,
indicate original spud or completion date 5/80	representation contributes contributes contributes contributes contributes and		6/,
Well Occurrent VINCENT OIL CORPORATION		KCC License #: 5004	
Address: 125 N MARKET ST STE 1075		City: WICHITA	(Operator's)
State: KS	Zip Code: 67202		262 - 3573
Lease: FRUIT	Well #:2	Sec. 19 Twp. 27	S. R. 15 East West
ØN2 - SW - NW Spo	ot Location / QQQQ Coun	nty: PRATT	American Inches
1750 KCC - SKA - 12 - 29 - 05 - 1	Per RBDMS.	rest outside section corner) Line of S	ection (Not Logge Line)
4620 Feet (in exact footage) From V	, ,	rest outside section corner) Line of S	, ,
Check One: V Oil Well Gas Well	D&A Cathodic	Water Supply Well	,
SWD Docket #			her:
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8 5/8	Set at: 329	Cemented with: 200)Sacks
Production Casing Size: 4 1/2 10.5			
List (ALL) Perforations and Bridgeplug Sets: 4328-3			
Elevation: (G.L. / K.B.) T.D.: 4498	PBTD: Ai	abydrita Donth	
Condition of Well: Good Poor	[]	unk in Hole	Stone Corral Formation)
Proposed Method of Plugging (attach a separate page if			
- Troposod monoc of Fragging (analytic departure page ii	additional space is needed).		RECEIVED
			DEC 2 8 2005
Is Well Log attached to this application as required? Yes No Is ACO-1 file		d? Ves No KCC WICHITA	
If not explain why? NOT AVAILABLE TO US			1600 AAIOLIIW
Plugging of this Well will be done in accordance wit	h K.S.A. 55-101 <u>et. seq</u> . and the	Rules and Regulations of the St	tate Corporation Commission.
List Name of Company Representative authorized to b	e in charge of plugging operatio	ns: PAT LIVINGSTON	
		Phone: (620) 546	- 3316
Address: 125 N MARKET STE 1075		City / State: WICHITA KS 67202	
Plugging Contractor: QUALITY WELL SERVICE (Company Name)		KCC License #: 31925	
Address: 401 W MAIN LYONS KS 67554	any Name)	Phone: (620) 727	(Contractor's) - 3410
Proposed Date and Hour of Plugging (if known?): AS	SAP		
Payment of the Plugging Fee (K.A.R. 82-3-118) will be	e guaranteed by Operator or A		
Date: 12-26-05 Authorized Operator / A		izu-	
		(Signature)	

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Vincent Oil Corporation 125 N. Market, Ste 1075 Wichita, KS 67202-1721 December 29, 2005

Re: FRUIT #2

API 15-151-20796-00-00

N2SWNW 19-27S-15W, 1750 FNL 4620 FEL

PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams

Production Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888