STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy FORM CP-1

RECEIVED STATE CORPORATION COMMISSION JAN 28 1970

CONSERVATION DIVISION Wichita, Kansas

Lease Owner Murfin Drilling Company	
Address 617 Union Center, Wichita, Kans	
	Well No.1
	Twp. 7s Rge. 22W (E) (W)
	Field Name (If Any)
	Gas Well Input Well SWD Well D & A X
	or Well Log filed with Plugging Supervisor
Date and hour plugging is desired to begin 12/28/69	
Plugging of the well will be done in accordance with the Rules and Regulations of the State	
Corporation Commission.	
Name of company representative in charge of plugging operations	
	Address Box 288, Russell, Kansas 67665
,	License No.
Address 617 Union Center, Wichita, Kans	
Invoice covering assessment for plugging this well should be sent to	
	Address 617 Union Center, Wichita, Kansas 67202
and payment will be guaranteed by applicant.	Signed: Round
	Applicant or Acting Agent Date: January 26, 1970
	eccelerations and the control of the

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

January 5, 1970

WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

1

Trexler

SE NW NW Sec. 18-75-22W

Graham 3620'

Murfin Drilling Company

Gentlemen:

J. S. Kantor

Murfin Drilling Company &

617 Union Center Building Wichita, Kansas 67202

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Lewis Brock, Administrator

Mr. W. L. Nichols, P. O. Box 157, Morland, Kansas 67650 is hereby assigned to supervise the plugging of the above named well.