

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-065, 21, 886-00-00

SW, Sec. 18, T 7 S, R 22 W/E

230 feet from N S section line

2310 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6278

Lease Name TREXLER ET AL Well # 1

Operator: PETX PETROLEUM CORP.
Name & Address: SUITE 1700 SECURITY LIFE
1616 GLENARM PLACE
DENVER, COLORADO 80202

County GRAHAM

Well Total Depth 3955 feet

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 315

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor H-30, INC. License Number 5107

Address 251 N. WATER #10 WICHITA, KS. 67202

Company to plug at: Hour: 8:00 AM Day: 3RD Month: NOV Year: 19 83

RECOMMENDATIONS
VERBAL PLUGGING ORDERS GIVEN TO WILLARD BITTER

(company name) H-30 DRILL. (phone) 303-629-1098

were: 8 5/8" - 315' SP. CUL #200 5/8" 60' Formix 2% GEL-3% CA-CL. (BY SUN)
ORDER 200 5/8" 50' Formix 6% GEL-3% CA-CL. - 1ST CELLO-FINNE + 8 5/8" Plug
SPOT WITH DRILL STEM-TURN HOLE OVER, HEAVY MUD BETWEEN ALL PLUGS.
ARTSUCHE @ 3902, ELV. 2284, ANH. 1898.

Signed Walter Schmidt
(TECHNICIAN) DOK

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8:30 AM Day: 3RD Month: NOV Year: 19 83

ACTUAL PLUGGING REPORT

ORDERED 200 5/8" 50' Formix 6% GEL-3% CA-CL. - 1ST CELLO-FINNE, T 8 5/8" Plug
SPOTTED WITH DRILL STEM, TURNED HOLE OVER, HEAVY MUD BETWEEN PLUGS.
1ST Plug @ 3900 FT #20 5/8" CNT., 2ND Plug @ 1920 FT #20 5/8" CNT.
3RD Plug @ 1140 FT #100 5/8" CNT., 4TH Plug @ 330 FT #40 5/8" CNT.
5TH Plug SOLID BRIDGE HULLS - Plug @ 40 FT #0 #10 5/8" CNT., 10TH RAT HOLE (CIR)

Remarks: CEMENTED BY SUN CMT.

I hereby certify that the above plugging instructions were given as herein stated and that I ~~did~~ / did not) observe this plugging.

INVOICED
DATE 12-5-83
INV. NO. 7047-W

RECEIVED Signed Walter Schmidt
STATE CORPORATION COMMISSION (TECHNICIAN) DOK
NOV 10 1983
NOV 10 1983
CONSERVATION DIVISION
Wichita, Kansas
FORM CP-2/3
2 Rev. 9-82