

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: R A Wilson
Address: 2517 Brentwood Dr Norman, Ok 76069
Phone: (405) 990-3690 cell Operator License #: 8414
Type of Well: Oil Docket #:
The plugging proposal was approved on:
by:
Is ACO-1 filed?
Producing Formation(s): Squirrel, Cattlemen

API Number: 15-073-30354-200-00
Lease Name: Bernard
Well Number: A1
Spot Location (QQQQ): S2 SW4 NE4
250 5135 Feet from North South Section Line
250 2426 Feet from East West Section Line
Sec. 7 Twp. 24 S. R. 11 East West
County: Greenwood
Date Well Completed:
Plugging Commenced: July 1 2005
Plugging Completed: July 1 2005

KCC RSP 12/27/05 Per GPS-EL DIST 3

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

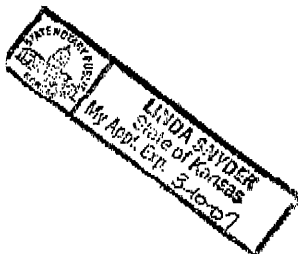
Bridge set at 1710'. 5 sacks spotted with dump bailer
Bridge set at 850', 5 sacks spotted with dump bailer
Bridge set at 150', 17 sacks gravity flow to surface

Name of Plugging Contractor: K E Snyder Co LLC License #: 32147
Address: P. O. Box 107 Hamilton, KS 66853
Name of Party Responsible for Plugging Fees: R A Wilson
State of Kansas County, Greenwood, ss.

K. Lance Snyder (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Handwritten Signature]
(Address)

SUBSCRIBED and SWORN TO before me this 31 day of October, 20 05
Notary Public My Commission Expires: 3-10-07



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED NOV 10 2005 KCC WICHITA