Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Lotus Operating Co., LLC				API Number:	
Address: 100 S. Main Ste. 420 Wichita, KS 67202				Lease Name: Moore Well Number: 1 Spot Location (QQQQ): 50NC - SE - NE	
Phone: (316) 262 - 1077 Operator License #: 31980					
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator License # Docket #: (If SWD or ENHR)					
The plugging proposal was approved on:(Date)					
by: Steve Pieter (KCC District Agent's Name)					
is ACO-1 filed? Yes No If not, is v	vell log attach	ed? Yes	No	County: Pratt	
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed: Plugging Commenced: 12-22-05 Plugging Completed: 12-27-05	
Depth to Top: Bottom: T.D					
Depth to Top: Bottom: T.D					
Depth to Top: Bottom: T.D.					
Show depth and thickness of all water, oil and gas	s formations.				
Oil, Gas or Water Records	Casing Record (Surface Conductor & Production)				uction)
Formation Content	From	То	Size	Put In	Pulled Out
			10-3/4"	305	none
			4-1/2"	4360	none

Plugged off bottom with sand to 3780' and mixed 10 sacks of gel, 50 sacks of ceme up to 40' and circulated cement to surface.	ent at 1000)', pulled up to	o 330' & mix	ed 50 sacks of cem	nent, 60/40 pos, 6% gel, pulled
				999	1000.
Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529					
Address: P.O. Box 467 Chase, K	ansas 67	524			JAN 0 3 2006
Name of Party Responsible for Plugging Fees:	Latus	Operation .	ng Co &	°fC	KCC WICHITA
State of County, _	Mee)		_ , ss.		
Mike Kelso	· · · · · · · · · · · · · · · · · · ·				on above-described well, being first duly
sworn on oath, says: That I have knowledge of the same are true and correct, so help me God.	facts statem	ents, and matter	rs herein contain	ned, and the log of the	above-described well is as filed, and the
	(Signature)_	II M			
	(Address)_F	P.O. Box 467	Chase, Kan	sas 67524	
SUBSCRIBED and S	SWORN TO B	efore me this _	30th_ _{day of_}	December	, 20 05
San	Notary Po	a beig	Му	Commission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. & 24-01

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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