

To: 3
STATE CORPORATION COMMISSION
Wichita State Office Bldg. - PLUGGING SECTION
130 S. Market, Room 2078
Wichita, Kansas 67202

15.073 19460-00-00
API NUMBER 3/28/2006 1926
NE/NE/SW Sec/Twp/Rge 12-22-10 E
2310' feet from south section line
2970' feet from east section line

69 13

TECHNICIAN'S PLUGGING REPORT

Operator License # 5394
Operator: R.R. ABDERHALDEN
Name & 100 S. MAIN SUITE 510
Address WICHITA,KS. 67202

Lease/Well# DEMALORIE/SOWDER #80
County GREENWOOD
Well Total Depth 2127' feet
Production Pipe: 6 5/8" Size Feet 2078'
Surface Casing: 8" Size Feet 1564'

AB oil well XXXXXXX Gas Well _____ SWD Well/ Input Well _____ D & A _____
Other well as hereinafter indicated: _____
Plugging Contractor: R.R.A. INC. Lic. # 5656

Address: 100 S. MAIN SUITE 510 WICHITA,KS. 67202
Company to plug at: Hour: _____ Day: _____ 8 Month: _____ 8 2005

Plugging proposal received from: _____
Company Name: _____ Phone: _____
Were: 50' CEMENT PLUG @ 2000' 50' CEMENT PLUG @ 1200' 150' CEMENT PLUG TO SURFACE.

Plugging Proposal Received by: MIKE HEFFERN
TECHNICIAN
Plugging attended by Agent: All XXXXXXX Part _____ None _____
Operations Completed: Hour: _____ Day: _____ 27 Month: _____ 9 2005

Actual Plugging Report: DUMPED 7 SXS CEMENT W/DUMP BALER @ 2000' SHOT CASING @ 1174' PULLED CASING OUT SHOT 8 5/8" CASING @ 1150' & 397' PULLED CASING OUT, RAN TUBING TO 1150' PUMPED 30 SXS CEMENT. PULLED 397' OF CASING. RAN TUBING TO 150' PUMPED 180 SXS. CEMENT TO SURFACE.

RECEIVED
DEC 22 2005

Remarks: _____
(If additional description is necessary, use BACK of this form.)

KCC WICHITA

I observe this plugging.

INVOICED
DATE 12.29.05
INV. NO 2006060921

Signed: Mike Heffern
TECHNICIAN

Bm