

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-025-20264-00-00  
Spot: SENWNW Sec/Twnshp/Rge: 11-35S-22W  
4290 feet from S Section Line, 4290 feet from E Section Line  
Lease Name: VW HARMON Well #: 1  
County: CLARK Total Vertical Depth: 5800 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		5660		WITH 2 SX CMT
PROD	5.5	5796	3150	UNKNOWN
SURF	8.625	650		UNKNOWN

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/16/2005 3:30 PM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: JOHN SWINFORD Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5660' WITH 2 SX CMT. PLUG AT 1050' WITH 15 SX GEL & 50 SX CMT. PLUG AT 680' WITH 50 SX CMT. PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 12/16/2005 5:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

CIBP @ 5660' WITH 2 SX CMT. 1ST PLUG AT 1050' WITH 15 SX GEL & 50 SX CMT.  
2ND PLUG AT 680' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 40 SX CMT. 4TH  
PLUG AT 40' WITH 10 SX CMT.

Perfs:

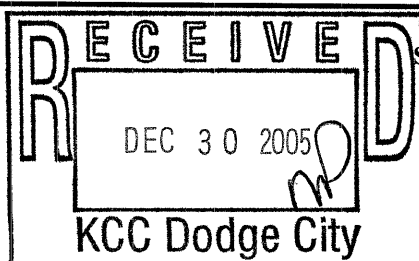
Top	Bot	Thru	Comments
5727	5733		
5714	5718		

RECEIVED  
JAN 04 2006  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: CSG

District: 01



Signed Eric MacLaren  
(TECHNICIAN)

INVOICED  
DATE 1-4-06  
NO. 2006060942

Form 158