TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 33578

Op Name: R J PATRICK OPERATING, LLC

Address: PO BOX 1157

LIBERAL, KS 67905

Proposal Rcvd. from: DON HORTON

API Well Number: 15-081-20474-00-00

Spot: W2NENW

Sec/Twnshp/Rge: 25-29S-33W

4620 feet from S Section Line,

3400 feet from E Section Line

Lease Name: DANIELS

Well #: 6-25

County: HASKELL

Total Vertical Depth: 4675 feet

		Depth (ft)	Pulled (ft)	Comment	, , , ,
COND	16	40		WITH GROUT	416
PROD	4.5	4660	2511	WITH 125 SX CMT	4121
SURF	8.625	1646		WITH 625 SX CMT	THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER, WHEN

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 11/29/2005 1:00 PM

Plug Co. License No.: 31151

Plug Co. Name: SARGENT AND HORTON PLUGGING, INC.

Company: SARGENT AND HORTON PLUGGI Phone: (580) 854-6515

Method:

Proposed PUMP 100# HULLS & 25 SX CMT. PLUG AT 1650' WITH 50 SX CMT. PLUG AT 650' WITH 40 SX CMT. PLUG

Plugging AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE DURRANT

Date/Time Plugging Completed: 11/30/2005 5:00 PM

WitnessType: COMPLETE (100%)

KCC Agent: JIM HOLLAND

Actual Plugging Report:

PUMP 100# HULLS WITH 25 SX CMT. DISPLACE TO BOTTOM WITH MUD. PRESSURE TO 500# & SHUT IN. SDON. 1ST PLUG PULL OUT OF HOLE TO 1650'. CIRCULATE HOLE & PUMP 50 SX CMT. 2ND PLUG AT 650' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

P	е	r	f	S	:				
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Top Bot Thru Comments 4660 4666 OH

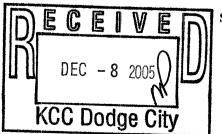
> RECEIVED JAN 0 3 2006 **KCC WICHITA**

Remarks:

USED COMMON CEMENT BY SARGENTS.

Plugged through: CSG

District: 01



Signed

(TECHNICIAN)

Form CP-2/3

