

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-025-20358-00-00
Spot: NW Sec/Twnshp/Rge: 10-35S-22W
3960 feet from S Section Line, 3960 feet from E Section Line
Lease Name: BARTH Well #: 1-A
County: CLARK Total Vertical Depth: 5770 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|---------|
| PROD | 4.5 | 5769 | 2420 | UNKNOWN |
| SURF | 8.625 | 829 | | UNKNOWN |

53
\$187

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 12/23/2005 9:30 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: JOHN SWINFORD Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 5660' & 2 SX CMT. PLUG AT 1100' WITH 40 SX CMT. PLUG AT 860' WITH 50 SX CMT. PLUG AT 400' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 12/23/2005 10:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

1ST PLUG AT 2750' WITH 70 SX CMT (TOP OF FISH). 2ND PLUG AT 1127' WITH 10 SX GEL & 40 SX CMT. 3RD PLUG AT 840' WITH 50 SX CMT. 4TH PLUG AT 422' WITH 40 SX CMT. 5TH PLUG AT 40' WITH 10 SX CMT.

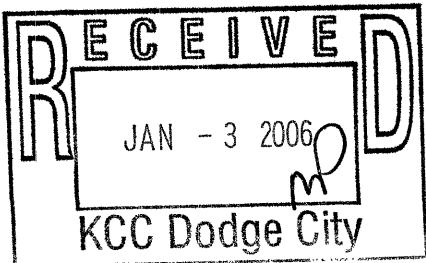
Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 5721 | 5727 | | |
| 5717 | 5719 | | |
| 5710 | 5714 | | |

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: CSG

District: 01



Signed Eric MacLaren

(TECHNICIAN)

RECEIVED
JAN 09 2006
KCC WICHITA

Form C-2