

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-163-23507-00-00  
Spot: E2W2E2 Sec/Twnshp/Rge: 26-9S-20W  
2644 feet from N Section Line, 1600 feet from E Section Line  
Lease Name: FEIK-CHILD Well #: 1-26  
County: ROOKS Total Vertical Depth: 3830 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	210		

48  
#124

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/02/2006 9:45 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 225 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: PAT STAAB WitnessType: NONE  
Date/Time Plugging Completed: 01/03/2006 1:45 AM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

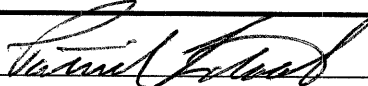
1st. Plug at 3740' w/25 sxs.  
2nd. Plug at 1683' w/25 sxs.  
3rd. Plug at 1014' w/100 sxs.  
4th. Plug at 260' w/40 sxs.  
5th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed \_\_\_\_\_



(TECHNICIAN)

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INVOICED

DATE

1-9-06

INV. NO.

2006060956

RECEIVED

JAN 09 2006

KCC WICHITA

Form CP-2/3

JAN 04 2006