

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-199-20323-00-00
Spot: SESWNENE Sec/Twnshp/Rge: 19-15S-41W
1250 feet from N Section Line, 675 feet from E Section Line
Lease Name: SMITH Well #: 1-19
County: WALLACE Total Vertical Depth: 5125 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|---------|
| SURF | 8.625 | 380 | | |

56
\$/lolo

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/04/2006 1:00 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RAYMOND BLAND Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 175 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE BASYE Witness Type: NONE
Date/Time Plugging Completed: 01/04/2006 3:00 PM KCC Agent: BRUCE BASYE

Actual Plugging Report:

Perfs:

1st. Plug at 2755' w/25 sxs.
2nd. Plug at 1740' w/100 sxs.
3rd. Plug at 430' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

RECEIVED
JAN 12 2006
KCC WICHITA

District: 04

Signed _____

Bruce Basye
(TECHNICIAN)

INVOICED

DATE 1-12-06
SERIAL 2006060967

JAN 09 2006