TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

Operator License No.: 31980

Op Name: LOTUS OPERATING COMPANY, L.L.C.

Address: 100 S. MAIN, STE 420

WICHITA, KS 67202

Proposal Rcvd. from: MARIO MARTINEZ

API Well Number: 15-151-22170-00-00

Spot: SENENE

Sec/Twnshp/Rge: 14-26S-14W

940 feet from N Section Line,

330 feet from E Section Line

Lease Name: MOORE

County: PRATT

Total Vertical Depth: 4375 feet

Well #: 1

2160

Depth (ft) Pulled (ft) Comment String Size

PROD 4.5 4360 SURF 10.75 305

WITH 200 SX CMT

WITH 250 SX CMT

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 12/27/2005 3:00 PM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed SAND OFF TO 3780' WITH 4 SX CMT. 10 SX GEL & 50 SX CMT AT 1000'. 50 SX CMT AT 330'. 10 SX CMT AT Plugging |40'. Method:

Plugging Proposal Received By: JIM HOLLAND

Date/Time Plugging Completed: 12/27/2005 4:15 PM

WitnessType: COMPLETE (100%)

KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SANDED BACK TO 3780' & PUT 4 SX CMT ON TOP OF SAND BRIDGE THROUG DUMP BAILER. SPOT PLUGS THROUGH 4 1/2" CASING. 1ST PLUG AT 1000' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

P	eı	f	S	

Тор	Bot	Thru	Comments
4230	4250		
4186	4192		A second
3836	3841		
3630	3041		

RECEIVED KANSAS CORPORATION COMMISSION JAN 1 1 2006

> CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: CSG

District: 01



Signed

Form CP-2

