

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-151-21529-00-01  
Spot: SWSENWSW Sec/Twnshp/Rge: 4-29S-15W  
1340 feet from S Section Line, 960 feet from W Section Line  
Lease Name: BOLSER Well #: 8  
County: PRATT Total Vertical Depth: 4900 feet

Operator License No.: 31980  
Op Name: LOTUS OPERATING COMPANY, L.L.C.  
Address: 100 S. MAIN, STE 420  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	5.5	4902	2802	WITH 350 SX CMT
SURF	8.625	420	0	WITH 290 SX CMT #159 <sup>25</sup>

Well Type: EOR UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/29/2005 3:30 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: MARIO MARTINEZ Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537

Proposed Plugging Method: SAND BACK TO 4660' WITH 5 SX CMT. PLUG AT 950' WITH 10 SX GEL & 50 SX CMT. PLUG AT 440' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: KEN JEHLIK WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 12/29/2005 4:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

DOCKET # E-27999. SANDED BACK TO 4660' & PUT 5 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 5 1/2" CASING. 1ST PLUG AT 950' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 440' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

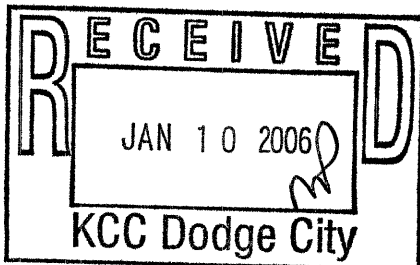
Top	Bot	Thru	Comments
4714	4726		

RECEIVED  
KANSAS CORPORATION COMMISSION  
JAN 11 2006  
CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: CSG

District: 01



Signed

*Stephen J. Pfeifer*  
(TECHNICIAN)

INVOICED  
DATE 1-11-06  
INV. NO. 2006060 958

Form CK-225