**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:\_Marmik Oil Company API Number: \_\_15 - 015-23675-0000 Lease Name: Lucas Address: 200 N. Jefferson #500 Phone: (870)862-8546 \_\_\_\_\_ Operator License #: 6875 Well Number: Spot Location (QQQQ): irr - \_\_\_-Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / South Section Line The plugging proposal was approved on: 11-21-05 5420 Feet from East / West Section Line by: Mr. Clothier (KCC District Agent's Name) \_\_S. R. 8 Fast West County: Butler Is ACO-1 filed? Yes No If not, is well log attached? Yes No 11-22-05 Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: \_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_ 11-22-05 \_ Depth to Top: \_\_\_\_ \_\_ Bottom: \_\_\_ \_\_ T.D. \_\_\_ Plugging Completed: 11-22-05 \_\_ Bottom: \_\_\_ Depth to Top: \_\_\_ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content To Size Put In Pulled Out 0 201 8 5/8 23# 201 0 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 35 sx @ 3250', 35 sx @250', 25 sx @60' to surface, 15sx in rathole Name of Plugging Contractor: Gulick Drilling \_\_\_\_\_ License #: 32854 Address: 2031 140th, Eureka, KS 67045 Name of Party Responsible for Plugging Fees: Marmik Oil \_ County, \_ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Address) 200 N JEFFERSON EL DORADO AL BSCRIBED and SWORN TO before me this 9 day of January , 2006

Revecca Shiman My Commission Expires: 11-28-2015 NOTARY PUBLIC to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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