**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Mai Oil Operations, Inc.					API Number: <b>15 -</b> 009-24423-0000		
Address: PO Box 33, Russell KS 67665				Lease Name: Deutsch			
Phone: (785 ) 483 -2169 Operator License #: 5259				Well Number:			
Type of Well:  Oil  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Operation Electrise #.  Docket #:  (If SWD or ENHR)					Spot Location (QQQQ): SE - NE - NE - 4290		
The plugging proposal wa	as approved on:			(Date)	220	East / West Section Line	
<sub>by:</sub> Deines			_ (KCC <b>Distric</b>	t Agent's Name)	1	S. R. 13 East	
Is ACO-1 filed? Yes	No If not, is w	ell log attach	ed? Ye	s 🗸 No	County: Barton		
Producing Formation(s): L	ist All (If needed attach and	other sheet)			Date Well Completed:		
	Botto	Bottom: T.D		Plugging Commenced: 12-12-05			
———— Depth to Top:		Bottom: T.D		Plugging Commenced:  Plugging Completed: 12-13-05			
	Depth to Top:	Botto	m:	T.D	Plugging Completed:	12 10 03	
Show depth and thickness	s of all water, oil and gas	formations.					
Oil, Gas or l				Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
				8 5/8	401'		
				5 1/2	3519'	2200'	
Sand at 3350', bale 5 sa pump 30 sacks & 1 h				acks & 3 hulls; p	ull to 880', pumped 40 s	acks& 1 hull; pull to 450',	
						RECEIVED	
Name of Plugging Contrac	ctor:_Quality Well Service,	Inc.			License #: 31925	JAN 12 2006	
Address: 401 West Main, Lyons, KS 67554				License #.	KCC WICHITA		
Name of Party Responsible	e for Plugging Fees: Mai	Oil Opera	tions, Inc.				
State of Kansas:	County,	Russe:		, SS.			
Allen Bar							
		acts stateme	nts. and)matte	(Employee of	Operator) or (Operator) or	on above-described well, being first duly prove-described well is as filed, and the	
same are true and correct,	so help me God.		1/00		did the log of the al		
	(\$	Signature)	Mlle	nB	angul		
	(/	Address)	PO, I	30x 33	, Russell	Ks. 67665	
	SUBSCRIBED and SV	VORN TO be	fore me this 4	10th day of_	danuary	2006	
	Susper	Soma	serw		Commission Expires:	SUSAN TOMASINO	
		Notary Pub		_		NOTARY PUBLIC STATE OF KANSAS	
	Mail to: KCC - Cons	ervation Div	vision, 130 S	. Market - Rooi	m 2078, Wichita, Kansa	My Appt Exp. 9-10-2008	