Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Mai Oil Operations, Inc.					API Number:15 - 009-21636 00 00	
Address: PO Box 33, Russell, KS 67665					Lease Name: Krug	
Phone: (785) 483 -2169 Operator License #: 5259					Well Number: Spot Location (QQQQ): N2 - NW - NE - 430 Feet from ✓ North / South Section Line	
Type of Well: Oil Oil Oil Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Ocket #:						
The plugging proposal was approved on:(Date)					1980 Feet from Feat / West Section Line	
by: Deines (KCC District Agent's Name)					Sec. 8 Twp. 16 S. R. 13 East West	
Is ACO-1 filed? Yes	✓ No If not, is we	ell log attached	i? Yes		County:	S. H East • West
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:	
	Bottom: T.D			Plugging Commenced: 12-27-05 Plugging Completed: 12-27-05		
	Bottom: T.D					
	Depth to Top:	Bottom	:	D	ridgging Completed.	
Show depth and thickness of	of all water, oil and gas f	formations.				
Oil, Gas or Water Records				Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
	,			8 5/8	225	
				4 1/2	3384	0
Pulled 85 joints 2 3/8", per	norated 1700°, 930°, 200°	, pumped 22	5 sacks and 5	hulls.		
Name of Plugging Contractor: Quality Well Service, Inc.					License #: 31925	
Address: 401 West Main, Lyons KS 67554						
Name of Party Responsible for Plugging Fees: Mai Oil Operations, Inc.						JAN 1 2 2006
State of Kansas ; County, Russell , ss.						KCC WICHITA
Allen Ba				_ (Employee of	Operator) or (Operator) or	above-described well, being first duly
sworn on oath, says: That I same are true and correct, s	so help me God.	acts statement	ts, and matters	herein contain	ingut	ove-described well is as filed, and the
	•	(ddress)	.0.Bc	×33,	Kussell, Ks	. 67665
	SUBSCRIBED and SW	VORN TO befo <u> </u>	in		Commission Expires:	SUSAN TOMASINO NOTARY PUBLIC STATE OF MANAGE
	Mail to: KCC - Conse	ervation Divi	sion, 130 S.	Market - Roo	m 2078, Wichita, Kansa	My Anni Evn Q. 4-2000