**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## **WELL PLUGGING RECORD**

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Mai Oil Operations, Inc.	Lease Operator: Mai Oil Operations, Inc.				
Address: PO Box 33, Russell KS 67665			API Number: 15 - 009-21657-0000  Lease Name: Krug		
Phone: (785 ) 483 - 2169 Operator License #: 5259			Well Number:		
Type of Well:  Oil  Oil  Oocket #:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  (If SWD or ENHR)			Spot Location (QQQQ): NW - SW - SE - 990 Feet from North / South Section Line		
The plugging proposal was approved on:		(Date)	1980 Feet from	East / West Section Line	
<sub>by:</sub> Deines	(KCC Distr	ict Agent's Name)	Sec. 16 Twp. 16	S. R. 13 East Wes	
Is ACO-1 filed? Yes No If not, is we	ell log attached?	es 🗸 No	County: Barton		
Producing Formation(s): List All (If needed attach anot	ther sheet)	j		:	
Depth to Top: Bottom: T.D			Plugging Commenced: 12-13-05		
Depth to Top:	Depth to Top: Bottom: T.D				
Depth to Top:	Depth to Top: Bottom: T.D		Plugging Completed: 12-14-05		
Show depth and thickness of all water, oil and gas t	formations.				
Oil, Gas or Water Records		Casing Record (St	urface Conductor & Produ	uction)	
Formation Content	From To	Size	Put In	Pulled Out	
		8 5/8	307		
		5 1/2	3408	0	
Sand at 3360', bale 5 sacks; rip 1700', pumped 100 displaced down; rip 200', circulate with 50				wn; rip 350', pumped 35 sacks	
Name of Plugging Contractor: Quality Well Service, Inc.			License #: 3192	5 RECEIVED	
Address: 401 West Main, Lyons, KS 67554				JAN 1 2 2006	
Name of Party Responsible for Plugging Fees: Mai Oil Operations, Inc.				KCC WICHITA	
State of <u>Kansas</u> County,				THOU WILLIAM	
Allen Bangert		, SS.			
sworn on oath, says: That I have knowledge of the fa same are true and correct, so help me God. (Si	ignature)	Box 33	and the log of the a	on above-described well, being first duly above-described well is as filed, and the	
	ORN TO before me this	day of	January	, <u>20</u> 06	
Mail to: KCC - Conse	Notary Public		ommission Expires:	SUSAN TOMASINO NOTARY PUBLIC STATE OF KANSAS My Appt Exp. 7 10 2005	

Bene