

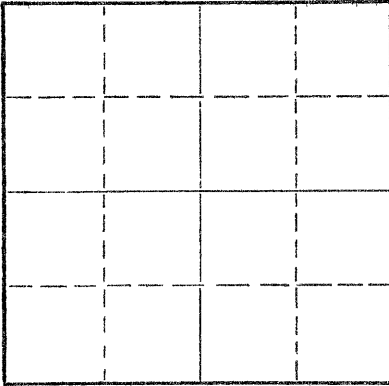
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Graham County. Sec. 18 Twp 7S Rge. 22W (E) (W)
Location as "NE/CNW/SW" or footage from lines SE NW NW
Lease Owner Murfin Drilling Company
Lease Name Trexler Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 12/28/69
Application for plugging filed 12/28/69
Application for plugging approved 12/28/69
Plugging commenced 12/28/69
Plugging completed 12/28/69
Reason for abandonment of well or producing formation D&A

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W.L. Nichols
Producing formation Depth to top Bottom Total Depth of Well 3620 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

RECEIVED
STATE CORPORATION COMMISSION
JAN 28 1970
CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1100 w/70 sxs.
2nd plug @ 215 w/20 sxs.
3rd plug @ 40 w/10 sxs.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) or (owner) or (operator)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R Daniels
(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of January, 19 70

SANDRA S. HOLZMAN, Notary Public
My commission expires March 4, 1972
Sandra S. Holzman Notary Public.

WELL LOG

COMPANY Murfin Drilling Company

SEC. 18 T. 7S R. 22W
LOC. SE NW NW

FARM Trexler

NO. 1

RIG. NO. 16

TOTAL DEPTH 3620'

COMM. 12/20/69

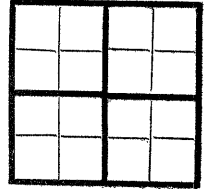
COMP. 12/29/69

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTRY Graham
KANSAS



CASING

20	10
15	8 5/8" w/150 sxs.
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

208	Shale
650	Shale
1515	Shale
1650	Sand
1840	Sand-shale
1966	Shale
2000	Anhydrite
2640	Shale & shells
2820	Lime & shale
2920	Lime
3120	Lime
3183	Lime
3280	Lime & shale
3430	Lime & shale
3516	Lime & shale
3620	Lime

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JAN 28 1970
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas)
County of Sedgwick) ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #1 Trexler well.

James R. Daniels

Subscribed and sworn to before me this 26th day of January 1970

SANDRA S. HOLZMAN, Notary Public
My Commission Expires: my commission expires March 4, 1972

Sandra S. Holzman

NOTARY PUBLIC