STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-065-22,387-00-00

LEASE NAME Steward

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WELL NUMBER #1

3630 Ft. from S Section Line

		office wi	thin :	30 days.	4290	Ft. from E Secti	on line		
LEASE OPERATOR	Hess Oil Company	SEC. 19 TWP. 7 RGE. 22 (x5) or (W)							
	Box 1009, McPher								
PHONE#()316-2	41-4640 operators	Date Well Completed 6/26/87							
Character of Wel			Plugging Commenced 6/26/87						
	SWD, Input, Water		Plugging Completed $\frac{6/26/87}{}$						
Did you notify the	ne KCC/KDHE Joint	District (Office	prior to	o pluaaina	this well? ye	6/87		
	oint Office did yo				F 3 3 - 1 1 3	ye	S		
				THE RESERVE OF THE PERSON OF T			ACCOMMENSATION OF THE PARTY OF		
						omT.D3			
	ilckness of all wa						•		
OIL, GAS OR WATE		,	ina ga						
					ASING RECO	IRD	-		
Formation	7	From	То	Size	Put in	Pulled out			
surface		210'	0'	8 5/8"	210'	none			
	Andrews with the control of the cont	**************************************	-	***************************************	***************************************				
			***************************************				-		
Describe in detail	I the manner in what thou or methods us	nich the w	ell w	as plugge	d, Indicat	ing where the mud f	luid was		
no. o about blair	THE CHAIACIES OF	same and d	eorn	Diaced. f	rom feet	o. If cement or oth tofeet each set,			
ZUU_Sack	S = 60/40 poz mix	o% gel. 3%	CC.	as follow	S.	Teel each Set,			
HERMAN AND AND THE RESERVE OF THE PROPERTY OF		<u>s @ 1950'</u>							
······································	40 sacks	260	Prus	ESACK DU	LIG P.	sacks @ 40', circu D. @ 5:15 p.m., 6/2	lated 6/87		
	ditional descripti				CK OF This	form.)			
Name of Plugging	Contractor	Mallard	JV, Iı	nc.		License No. 4	958		
	x 1009, McPherson								
STATE OF Kansas	C	OUNTY OF	McPł	nerson	and the second s	and the second s	Charles and Department of the Control of the Contro		
Bryan H		-				_, SS.			
above-described w	ell, being first d	uly sworn	on oa	ith cauc	. That i ha	Operator) or (Opera ave knowledge of the	_		
- m.	arrora nordin cont	ained and	The I	og of the	above-des	ove knowledge of the scribed well as file	ed that		
1110 30110 010 1100	and correct, so h	elp me Goo) .	ignature)	12	Here			
			(A	ddress)	P. 0/Box	1009, McPherson KS	67460		
:	SUBSCRIBED AND SWO	RN TO befo	ore me	this					
			**************************************		Don A.	Reichenheim	The state of the s		
3	Av Commission Eval			1 1 - 0	Sta	ry Public			

MOTARY PUBLIC - State of Kansas DON J. REICHENBERGER My Appt. Exp. 11-15-189 AUG 5 1987

AUG 5,1987 Form CP-4 Gracius am Bush Revised 08-84

Wickell Langue