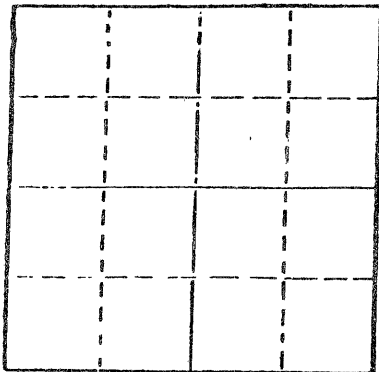


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202



Locate well correctly on above  
Section Plot

Graham County. Sec. 20 Twp. 7S Rge 22W E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
440' FNL & 440' FWL  
Lease Owner A. SCOTT RITCHIE  
Lease Name CHRISTINE GRIFFITH "C" Well No. 1  
Office Address 125 N. Market #950, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed 8-8-80 19  
Application for plugging filed 8-8-80 19  
Application for plugging approved 8-8-80 19  
Plugging commenced 8-8-80 19  
Plugging completed 8-8-80 19

Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production  
-- 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3760'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	161'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st plug @ 950' w/70 sx.  
2nd plug @ 150' w/40 sx.  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat hole.

RECEIVED  
STATE CORPORATION COMMISSION

AUG 20 1980

AUG 20 1980  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

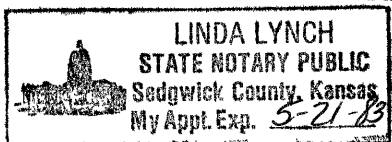
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin, - 617 Union Center Bldg.  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 18th day of August, 19 80

Linda Lynch  
Linda Lynch Notary Public.

My commission expires May 21, 1983



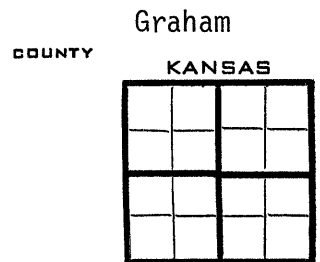
My Commission Expires: May 21, 1983

Linda Lynch  
Linda Lynch NOTARY PUBLIC

# WELL LOG

COMPANY A. Scott Ritchie  
 FARM CHRISTINE GRIFFITH "C" #1  
 RIG. NO. 15  
 TOTAL DEPTH 3760'  
 COMM. 8-2-80 COMP. 8-8-80  
 CONTRACTOR Murfin Drilling Company

SEC. 20 T. 7S R. 22W  
 LOC. 440' fNL & 440' fWL



CASINO  
 20 10  
 15 8-5/8" csg. set @ 161' w/125 sx. of  
 12 6 Quickset  
 13 5

ELEVATION  
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

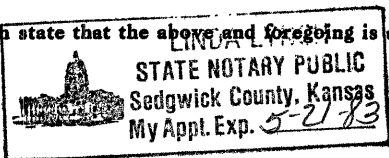
630' Shale & Sand  
 1440' Shale  
 1655' Sand  
 1660' Shale & Red Bed  
 1915' Shale  
 1941' ANHYDRITE  
 2940' Shale  
 3500' Shale & Lime  
 3760' Lime R T D

RECEIVED  
 STATE CORPORATION COMMISSION  
 AUG 20 1980  
 AUG 20, 1980  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of KANSAS  
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING COMPANY Company

upon oath state that the above and foregoing is a true and correct copy of the log of the CHRISTINE GRIFFITH "C" #1 well.



David L. Murfin  
 David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 18th day of August 19 80

My Commission Expires: may 21, 1983

Linda Lynch  
 Linda Lynch NOTARY PUBLIC