Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: HERTE	LLC	API Number: 15 - 179-21147-00-00					
Address: 704 E 12TH ST HAYS KS 67601					Lease Name: SCHIPPERS		
Phone: (785 ) 628 - 2445 Operator License #: 33625					Well Number: 450'#1		
					Spot Location (QQQQ): NW - NW - SE - SE		
Type of Well:  OIL - DRY  Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Ooket #:					1010 Feet from North / South Section Line		
The plugging proposal was		1180 Feet from Fast / West Section Line					
		Feet from V	-				
by: KCC HAYS OFFICE	JLATIONS (	Sec. 22 Twp. 10 S. R. 28 ☐ East ✓ West					
Is ACO-1 filed?   ✓ Yes	ell log attached	County: SHERIDAN					
Producing Formation(s): List		Date Well Completed: 12-03-05					
Depth to Top: Bottom: T.D					Plugging Commenced: 12-U3-U5		
Depth to Top: Bottom: T.D					Plugging Completéd: 12-03-05		
Depth to Top: Bottom: T.D							
Show depth and thickness of	of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)							
Formation	Content	From To Size		Size	Put In Pulled Out		
		surface 212'		8 5/8"	212	0	
And the second s							
Describe in detail the mannihole. If cement or other plu 25 sacks at 2275 feet	igs were used, state the	e character of s	same depth pla	ced from (botte	om), to (top) for each plug	g set.	
						KANSAS	RECEIVED CORPORATION COMMISSION
Name of Plugging Contract	RILLING	License #: 3323	7				
Address: PO BOX 10				JAN 1 0 2006			
			CON	ISERVATION DIVISION			
Name of Party Responsible	for Plugging Fees:		L OOM 7	MVI			WICHITA, KS
State of	County, _			_ , SS.	1		
				(Employee of	f Operator) or (Operator) o	n above-described	d well, being first duly
sworn on oath, says: That I	have knowledge of the	facts statemen	nts, and matters	nerein contai	ined, and the log of the at	oove-described we	ell is as filed, and the
same are true and correct,	so help me God.	(Signature)		1/1/1			
			4 E 12TH S	T HAYSK	S 67601		
	SUBSCRIBED and :	(/ 100/		***************************************	December	/	. 20 0. 5
	Sulene		ngoue	11-	/ Commission Expires:		

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

