

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300

Phone: (316) 267-3241 Operator License #: 30606

Type of Well: D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: (Date)

by: (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: Bottom: T.D.

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API Number: 15 - 023-20639-00-00

Lease Name: Neitzel Unit

Well Number: #1-31

Spot Location (QQQQ): SE - NE - SE -

1790 Feet from North / South Section Line

240 Feet from East / West Section Line

Sec. 31 Twp. 2 S. R. 41 East West

County: Cheyenne

Date Well Completed: D&A

Plugging Commenced: 12/17/05

Plugging Completed: 12/18/05

Show depth and thickness of all water, oil and gas formations.

Table with 7 columns: Formation, Content, From, To, Size, Put In, Pulled Out. Row 1: Surface, Surface, 387, 8 5/8, 387, 0.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

Allied Cementing plugged hole from 11:00 pm 12/17/05 to 2:30 am 12/18/05 using 60/40 Pozmix, 6% gel @ 3579' w/25 sx, 2818' w/100 sx, 437' w/40 sx, 40' with 10 sx in rathole and 15 sx in mousehole.

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606

Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas County, Sedgwick, ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly

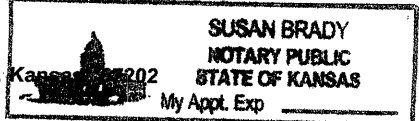
sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) [Handwritten Signature]

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 5th day of January 20 06

Susan Brady Notary Public My Commission Expires: 11-4-09



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

JAN 09 2006

KCC WICHITA