

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 15-065-22,059 -00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum, Inc. OPERATORS LICENSE NO. 5238

ADDRESS P.O. Box 1447, Great Bend, KS 67530 PHONE # (316) 793-8471

LEASE (FARM) Stevenson 'C' WELL NO. 1 WELL LOCATION NW-NW COUNTY Graham

SEC. 27 TWP. 7S RGE. 22 ~~(X)~~(W) TOTAL DEPTH 3840 PLUG BACK TD NA

**Check One:**

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 266' CEMENTED WITH 180 SACKS

CASING SIZE NA SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT NA

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will discuss with plugging supervisor.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No  
(If not, explain) to follow w/ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9-6-84 1:00 p.m.

RECEIVED  
STATE CORPORATION COMMISSION

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: John Taylor

CONSERVATION DIVISION  
Wichita, Kansas

PHONE # (316) 687-5471

ADDRESS 2911 Willow Hays, KS 67601

PLUGGING CONTRACTOR DNB Drilling, Inc. LICENSE NO. 5476

ADDRESS 535 N. Oliver Wichita, KS 67208 PHONE # (316) 687-5471

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wanda Thudel  
(Operator or Agent)

DATE: Sept. 20, 1984

(6)

State of Kansas



15-065-22039-0000

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

September 28, 1984

DEC 28 1984

WELL PLUGGING NOTICE

EXPIRES

Stevenson 'C' #1  
NW NW  
Sec. 27-7S-22W  
Graham County

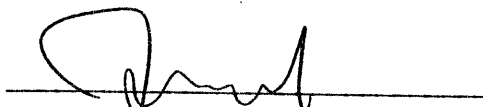
Petroleum, Inc.  
P. O. Box 1447  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

  
Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).