

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-065-21,667 -00-00 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Graham-Michaelis Corporation

ADDRESS 211 North Broadway, Wichita, KS PHONE # (316) - 264-8394

LEASE (FARM NAME) Stevenson WELL NO. 1-27

WELL LOCATION SE NE NW SEC. 27 TWP. 7S RGE. 22 (~~EAST~~) (West)

COUNTY Graham TOTAL DEPTH 3736' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? \_\_\_\_\_ ACO-1 filed? Yes  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 26, 1982 8:30 PM

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

D. R. "Red" Clark ADDRESS P. O. Box 232, Russell, Kansas 67665

PHONE # (913) - 483-3136

PLUGGING CONTRACTOR Allied Cementing Company LICENSE NO. \_\_\_\_\_

ADDRESS Box 31, 332 W. Wichita, Russell, KS 67665 PHONE # (913) - 264-8394

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Graham-Michaelis Corporation

ADDRESS 211 North Broadway, Wichita, KS 67202 PHONE # (316) - 264-8394

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

GRAHAM-MICHAELIS CORPORATION

SIGNED: Jack L. Yinger  
Applicant /or Acting Agent  
Jack L. Yinger, Vice President

DATE: August 5, 1982

Rec'd  
8-30-82

STATE OF KANSAS

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

August 9, 1982

INVOICE NUMBER: 798-W

15-065-21667-00-00

TO: Graham Michaelis Corporation  
P.O. Box 247  
Wichita, K.S./ 67201

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

Stevenson #1-27  
SE NE NW, Sec.27-7S-22W  
Graham  
T.D. 3736' \$121.42  
Red Tiger Drlg.

NOTE: We also need the following before our file is completed:

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date

  
\_\_\_\_\_  
Administrator

Mr. Dennis hereby assigned to supervise the plugging of the above mentioned well.  
Dennis name 506 SW 10th Plainville Ks. 67663 (913)434-7237

RETURN PINK COPY WITH REMITTANCE