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KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Form CP-1 September 2003 This Form must be Typed
Form must be Signed All blanks must be Filled

| KCC WICHITA | | Please TYPE Form and File ONE |
|-------------|------------------|---------------------------------------|
| | 163 01 636 44 44 | N N N N N N N N N N N N N N N N N N N |

| API #_ 15 - 163-01,636 - 00-00 | (Identifier Number of this wel | § II). This must be listed for wells drilled since 1967; if no API # was issued, |
|---|--------------------------------------|---|
| indicate original spud or completion date 1-1 | 6-64 | Was issued, |
| Well Operator: American Warrior, Inc. | | KCC License #: 4058 |
| Address: P. O. Box 399 | (Omici' Company Name) | City: Garden City |
| State: Kansas | | Contact Phone: (620) 275 - 2963 |
| Lease: Hilgers | Well #:_1 | Sec. 13 Twp. 9S S. R. 19 East West |
| C - SE - SE - NE | Spot Location / QQQQ Cou | |
| Peet (in exact footage) | | |
| Feet (in exact footage) | | arest outside section corner) Line of Section (Not Lease Line) arest outside section corner) Line of Section (Not Lease Line) |
| Check One: Oil Well Gas Wel | | Water Supply Well |
| SWD Docket # | | Other: |
| Conductor Casing Size: | | Cemented with: Sacks |
| Surface Casing Size: 8-5/8" | Set at: _234' | Computed with 150 sy |
| Production Casing Size: 5-1/2' | Set at: 3543' | Company with 150 SX |
| List (ALL) Perforations and Bridgeplug Sets: | | Sacks |
| s Well Log attached to this application as requ | | id? Ves No |
| Plugging of this Well will be done in accorda | | e Rules and Regulations of the State Corporation Commission. |
| D.O. D 200 | | Phone: (620) 275 - 2963 |
| ddress: P.O. Box 399 | | City / State: Garden City, KS 67846 |
| ugging Contractor: Swift Services, Inc. | (Company Name) | KCC License #: 32382 |
| ddress: N. Highway 283, Ness City, F | KS 67560 | Phone: (785) 798 - 2300 |
| roposed Date and Hour of Plugging (if known | 77 000 | |
| ayment of the Plugging Fee (K.A.R. 82-3-11) | | gent |
| Nationzed Oper | | Mlli - (Signature) |
| Mail to: KCC - (| Conservation Division, 130 S. Market | t - Room 2078, Wichita, Kansas 67202 |