

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market, Room 2078
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API #: 15-113-20-410-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date 2/4/1977

WELL OPERATOR: American Energies Corporation KCC LICENSE # 5399
(owner/company name) (operator's)

ADDRESS: 155 North Market CITY: Wichita
STATE: Kansas ZIP CODE 67202 CONTACT PHONE: 316-263-5785
LEASE: Diener A WELL#: 1 Section 36 Township 19 Range 1W
SW NW NW SPOT LOCATION COUNTY: McPherson

~~660~~ FNL 990 FEET (in exact footage) FROM North LINE OF SECTION (NOT Lease Line)
~~660~~ FWL 330 FEET (in exact footage) FROM West LINE OF SECTION (NOT Lease Line)
KCC - GCA - 1-5-06 - Per RBDMS.

Check One: Oil Well _____ Gas Well x D&A _____ SWD/ENHR WELL _____ Docket # _____
CONDUCTOR CASING SIZE None SET AT _____ CEMENTED WITH _____ SACKS _____
SURFACE CASING SIZE 8 5/8" SET AT 215' CEMENTED WITH 125 SACKS _____
PRODUCTION CASING SIZE 4 1/2" SET AT 2959 CEMENTED WITH 125 SACKS _____

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:
ELEVATION _____ G.L. _____ 1572 K.B. _____ T.D. 2960 PBDT 2959 Anhydrite Depth _____
(Stone Corral Formation)

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING:
Place 50' sand plug over perms. Fill hole with mud and set a 35 sx plug @ 440' and fill to surface with cement (estimated 35 sx).
We will attempt to pull casing.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No (YES,NO) IS ACO-1 FILED? Yes (YES,NO)
If not explain why? Currently on file with KCC

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

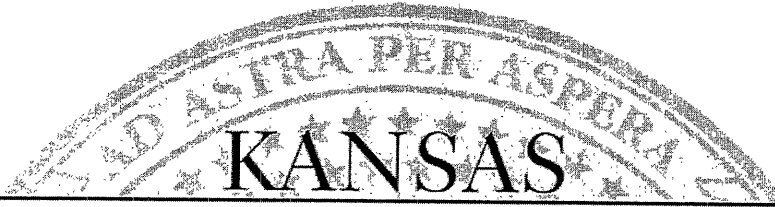
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Name: Doug Ward Phone#: (620)628-4424
Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas

PLUGGING CONTRACTOR: American Energies Corporation KCC LICENSE #: 5399
(company name) (contractor's)
Address: P.O. Box 516, 136 N. Main City: Canton State: Kansas Zip 67428

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY: Operator X Agent _____

DATE: 12/15/05 AUTHORIZED OPERATOR OR AGENT: Alan L. DeGood
(signature) Alan L. DeGood, President

RECEIVED
DEC 21 2005
KCC WICHITA



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation
155 N. Market, Ste 710
Wichita, KS 67202

January 05, 2006

Re: DIENER A #1
API 15-113-20410-00-00
SWNWNW 36-19S-1W, 990 FNL 330 FWL
MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams
Production Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000