FORM CP-1 Rev. 03/92

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

130 S. Market, Room 2078 Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API#: /5-113-20-529-20-00 (Identifier number of this well). This mu	st be listed for wells drilled since 1967; if no API# was issued,
indicate spud or completion date 3/28/1978	61,
WELL OPERATOR: American Energies Corporation	KCC LICENSE # 5399
(owner/company name)	(operator's)
ADDRESS: 155 North Market	CITY: Wichita
STATE: Kansas ZIP CODE 67202	CONTACT PHONE: 316-263-5785
LEASE: William Lovett WELL#: 1	Section 22 Townshp 19 Range 1W
E/2 E/2 NE SPOT LOCATION	COUNTY: McPherson
1320 FNL FEET (in exact footage) FROM North LINE OF SECTION (NO	T Lease Line)
330' FEL FEET (in exact footage) FROM East LINE OF SECTION (NOT	Lease Line)
Check One: Oil Well X Gas Well x D&A	CIAID IENH ID MIELL Booker II
CONDUCTOR CASING SIZE None SET AT	
SURFACE CASING SIZE 8 5/8" SET AT 146'	CEMENTED WITH SACKS CEMENTED WITH 100 SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 2948'	CEMENTED WITH 35 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perforated	
ELEVATION G.L. 1582 K.B. T.D.	
	(Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR	CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING:	
Place 50' sand plug over perfs. Fill hole with mud to 450', pump 35 sx ce	ment plug to surface or until cement circulates.
We will attempt to pull cas, sa-	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?	No (YES,NO) IS ACO-1 FILED? Yes (YES,NO)
If not explain why? Currently on file with KCC	
DI LICCINC OF THIS WELL WILL BE DONE IN ACCORDANCE WITH A CO	·
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 OF THE STATE CORPORATION COMMISSION.	et. seq. AND THE RULES AND REGULATIONS
OF THE STATE CORPORATION COMMISSION.	
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE (DE BUUGGING COET ATTACK
Name: Doug Ward	
Address: P.O. Box 516, 136 N. Main	Phone#: <u>(620)628-4424</u>
PLUGGING CONTRACTOR: American Energies Corporation	City: Canton State: Kansas
(company name)	KCC LICENSE #: 5399
Address: P.O. Box 516, 136 N. Main	(contractor's) (contractor's) City: Canton State: Kansas Zip 67428
, tad. 550. 1 . 5. 55X 516, 100 14. Walli	City: <u>Canton</u> State: <u>Kansas</u> Zip <u>67428</u>
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY:	Operator X Agent
(
DATE: 12/15/05 AUTHORIZED OPERATOR OR AGENT	: Win had loved
	(signature) Alan L. DeGood, President

RECEIVED
DEC 2 1 2005
KCC WICHITA



CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation 155 N. Market, Ste 710 Wichita, KS 67202

January 05, 2006

Re: LOVETT WILLIAM #1
API 15-113-20529-00-00
E2E2NE 22-19S-1W, 1320 FNL 330 FEL
MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226 (316) 630-4000

David P. Williams

Production Supervisor