

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
130 S. Market, Room 2078
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API #: 15-113-21-071-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued,

indicate spud or completion date 6/9/83

WELL OPERATOR: American Energies Corporation
(owner/company name)

KCC LICENSE # 5399
(operator's)

ADDRESS: 155 North Market

CITY: Wichita

STATE: Kansas ZIP CODE 67202

CONTACT PHONE: 316-263-5785

LEASE: Bitikofer

WELL#: 3 SWD

Section 1

Township 20 Range 1W

100' E of SW SE NW

SPOT LOCATION

COUNTY: McPherson

2310' FNL FEET (in exact footage) FROM North LINE OF SECTION (NOT Lease Line)

4750' FNL 3858' FEET (in exact footage) FROM West LINE OF SECTION (NOT Lease Line)

KCC-SLA-1-12-06-Per RSDMS

Check One:

Oil Well

Gas Well

D&A

SWD/ENHR WELL X

SWD Docket #

D23,075

CONDUCTOR CASING SIZE None

SET AT

CEMENTED WITH

SACKS

SURFACE CASING SIZE 8 5/8"

SET AT 205'

CEMENTED WITH

130

SACKS

PRODUCTION CASING SIZE 5 1/2"

SET AT 2955'

CEMENTED WITH

75

SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

Open hole 2955-3020

ELEVATION G.L. 1566 K.B.

T.D. 3020'

PBTD

Anhydrite Depth

(Stone Corral Formation)

CONDITION OF WELL:

GOOD

X

POOR

CASING LEAK

JUNK IN HOLE

PROPOSED METHOD OF PLUGGING:

Place 50' sand plug over perms. Fill hole with mud and set a 35 sx plug @ 450' and fill to surface with cement (estimated 35 sx).

We will attempt to pull casing.

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?

No (YES,NO)

IS ACO-1 FILED? Yes (YES,NO)

If not explain why? No logs run

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Name: Doug Ward

Address: P.O. Box 516, 136 N. Main

City: Canton

Phone#: (620)628-4424

State: Kansas

PLUGGING CONTRACTOR: American Energies Corporation

(company name)

KCC LICENSE #: 5399

(contractor's)

Address: P.O. Box 516, 136 N. Main

City: Canton

State: Kansas

Zip 67428

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY:

Operator X Agent

DATE: _____ AUTHORIZED OPERATOR OR AGENT:

Alan L. DeGood
(signature) Alan L. DeGood, President

RECEIVED
DEC 21 2005
KCC WICHITA



KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation
155 N. Market, Ste 710
Wichita, KS 67202

January 11, 2006

Re: BITIKOFER #3
API 15-113-21071-00-00
S2S2NW 1-20S-1W, 2960 FSL 3858 FEL
MCPHERSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

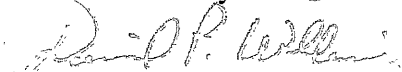
Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



David P. Williams
Production Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000